



Festival of Britain Village 1951
Motto: "Independence and Self Help"

Trowell Parish Council

Trowell Parish Hall, Stapleford Road, Trowell, NG9 3QA

Tel: 0115 9989774

Email: clerk@trowell.org.uk or hallmanger@trowell.org.uk

Website: www.trowell.org

COUNCILLORS ARE SUMMONED and THE PUBLIC ARE INVITED TO ATTEND the COMMITTEE MEETING of the PARISH HALL & GROUNDS COMMITTEE, which is to be held in TROWELL PARISH HALL, MEETING ROOM 3 on TUESDAY 25TH JULY 2023, COMMENCING AT 7.30PM.

Date this 18th day of July 2023

J Murden Clerk & RFO to the Council

THIS MEETING MAY BE RECORDED. MEMBERS OF THE PUBLIC AND PRESS WHO WISH TO SPEAK IN THE PUBLIC PARTICIPATION ARE VERY WELCOME TO ATTEND. IF RECORDINGS ARE TAKEN BY THE COUNCIL, IT WILL ONLY BE FOR MINUTES AND WILL BE DESTROYED ONCE DRAFT MINUTES HAVE BEEN DRAWN UP. ANYONE SPEAKING AT THE MEETING WILL HAVE BEEN DEEMED TO HAVE GIVEN CONSENT TO BEING RECORDED.

AGENDA

Item Ref	Description
01/23.	Election of Chairman of the Committee. Councillors to vote on the appointment of a chairman of the committee for the year to May 2024.
02/23.	Election of Vice Chairman of the Committee. Councillors to vote on the appointment of a vice chairman of the committee for the year to May 2024.
03/23.	Apologies for Absence. The Clerk is to receive notification no later than 3pm on the day of the meeting. a) Councillors to note any apologies for absence. b) Councillors to vote on acceptance of any apologies for absence.
04/23.	Declarations of Interests. Councillors to declare interests in subsequent agenda items as follows: a) Pecuniary interests b) Other registerable interests c) Non-registerable interests
05/23.	Minutes. Councillors to note the minutes as a true record of business conducted at the meeting held on 14 th February 2023. Minutes were approved by Full Council on the 14 th of March 2023. Copy of minutes are available in the members packs and on the website.
06/23.	To review and adopt the following Policies and Procedures. a) Councillors to review the terms of reference and take back to full Council to be approved .
07/23.	Fire Risk Assessment. Councillors to review the fire risk assessment and approve/note required actions.
08/23.	Playpark Inspection. Councillors to review the playpark inspection and approve/note required actions.
09/23.	Applications for Hire. Councillors to approve applications for hire of the Parish Hall.
10/23.	Solar Power Storage. Councillors to review information received for solar power storage and make recommendations to Finance Committee.
11/23.	Car park and Playpark Maintenance. Councillors to review and approve the quote for maintenance of hedge cutting and disposal, removal of over hanging tree limb and weedkilling in car park and play park.
12/23.	Planning & Environment Matters. As consultees the Council received the following planning applications for their consideration. All documentation on current planning applications can be viewed on Broxtowe Planning Portal. Members are requested to read applications before the meeting. a) To review and approve a response to the following applications – 23/00452/FUL – construct single storey front extension. 24 Wortley Avenue Trowell. 23/00418/PNH – Construct single storey rear extension, extending beyond the rear wall of the original dwelling by 4 metres, with a maximum height of 3.7 metres, and an eaves height of 2.5 metres. 60 Northern Drive Trowell.

	<p>b) To note the outcome of the following planning applications determined by BBC:</p> <p>23/00209/LBC – Conditional Permission. Briarwood Trowell Hall Nottingham Road, Trowell.</p>
13/23.	<p>Water Risk Assessment.</p> <p>Councillors to review and approve quote for the water risk assessment to be carried out.</p>
14/23.	<p>Sanitary Contract.</p> <p>Councillors to receive an update regarding current contract. And review and approve quote for additional sanitary items.</p>
15/23.	<p>Annual Inventory.</p> <p>Councillors to note that the annual inventory will be carried out over August.</p>
16/23.	<p>Clerks Report.</p> <p>Councillors to receive reports on the following items for noting or approval.</p> <ul style="list-style-type: none"> a) PA System b) Alarm activations and Service c) Martyn's Law d) Fire Alarm Service e) Wi-Fi password management
17/23.	<p>Date of next meeting: Tuesday 24th October 2023.</p> <p>Items for the agenda should be submitted to the Clerk by 13th October 2023.</p>